

**Agenda**

- Report on presentation to MAP-IT.
- County Landmark Listing.
  - ZDO 707.
  - Future meeting with County Planning.
- Developing relationship with Metro.
- Report on meeting with Boys and Girls Clubs of Portland.

**Meeting Dates 2016:**

3<sup>rd</sup> Thursdays, 6:30 PM

Feb 18, Mar 17, April 21, May 19, June 16, July 21

**Need For Support, Who Can Help?**

- Administrative support
- Researching potential uses / feasibility
- Researching potential grants
- Grant writing
- Marketing for potential uses
- Graphic presentation support